

U.S.  
INSPECTED  
AND PASSED BY  
DEPARTMENT OF  
AGRICULTURE  
EST. 45274

ALL BEEF

CHEF'S  
TALLOW

HIGH QUALITY ALL FRY

JUST TALLOW. THAT'S IT.

Store in a dry, cool place. Separation is natural, stir before use.

NET WT. 36 LB / 16.3 KG / 576 OZ

**Nutrition Facts**

1152 servings per container

**Serving size 1 Tbsp (14g)**

**Amount per serving**

**Calories** 120

**% Daily Value\***

**Total Fat** 14g 18%

Saturated Fat 7g 35%

Trans Fat 0.5g

**Cholesterol** 15mg 5%

**Sodium** 0mg 0%

**Total Carbohydrate** 0g 0%

**Protein** 0g

Not a significant source of dietary fiber, total sugars, added sugars, vitamin D, calcium, iron and potassium.

\* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

**INGREDIENT:** Beef Tallow.

**Distributed by:**  
ZVM Trading LLC  
46 E. Main St., Ste. #408  
Somerville, NJ 08876

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PL830C36C64560

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| <br>COLUMBUS<br>VEGETABLE OILS<br><br>WWW.CVOILS.COM | CUSTOMER / BRAND:        |                                                                                                                                                                                                                | FILE NAME:                                                       |                                    | COMPLETE ART<br>APPROVAL AREA:<br><br><input type="checkbox"/> APPROVED AS IS<br><br><input type="checkbox"/> ALL COPY CORRECT<br><br><input type="checkbox"/> LAYOUT CORRECT<br><br><input type="checkbox"/> COLOR(S) &<br>PMS #(S) CORRECT<br><br><input type="checkbox"/> VERIFICATION<br>OF BARCODE<br><br><input type="checkbox"/> NOT APPROVED!<br>CHANGES REQUIRED |
|                                                                                                                                         | Chef Tallow              |                                                                                                                                                                                                                | CVO_CT_5.50inx5.50in_Beef Tallow 36LBS_6-19-26_PL830C36C64560.ai |                                    |                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                         | OVERALL SIZE DIMENSIONS: |                                                                                                                                                                                                                | PART NUMBER(S):                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                                           |
| 5.50" x 5.50" - 36 LB                                                                                                                   |                          | PL830C36C64560                                                                                                                                                                                                 |                                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                                           |
| PROJECT DATE:                                                                                                                           | 6/19/2026                | INK COLOR(S):                                                                                                                                                                                                  |                                                                  | SPECIAL INSTRUCTIONS:              |                                                                                                                                                                                                                                                                                                                                                                           |
| GRAPHIC PROJECT #:                                                                                                                      | #2134-26                 | <br>TOTAL<br>COLOR<br>#(s):<br>4<br><br> |                                                                  | Material: Pressure Sensitive Label |                                                                                                                                                                                                                                                                                                                                                                           |
| ART REVISION(S):                                                                                                                        | DATE:                    |                                                                                                                                                                                                                |                                                                  | UPC#: 693793767870                 |                                                                                                                                                                                                                                                                                                                                                                           |
| DIE REVISION(S):                                                                                                                        | DATE:                    |                                                                                                                                                                                                                |                                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                                           |

Please review all the contents of this proof carefully to ensure that the specifications are listed correctly. Columbus Vegetable Oils can not be held responsible for any errors or omissions not corrected on the proof by the customer. Please mark any needed changes or corrections as well as checking the appropriate boxes shown above.

**DISCLAIMER:** This signature box must be executed by an authorized customer representative and returned back to Columbus Vegetable Oils before starting production.

CUSTOMER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_